



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

WALK IN

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228459 W.R.# 24 COUNTY Pacific PRIORITY DATE 4-9-92 TIME 1.00 ACCEPTED VW

APPLICANT'S NAME - PLEASE PRINT Alan Brockhoff Bus. Tel. _____
 Home Tel. 267-5913
 Other Tel. _____

ADDRESS (STREET) Star Route 1 Box 148 (CITY) Cheyland (STATE) WA (ZIP CODE) 98547 - 0048

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) RW 2
 I have examined this application as required by SEPA and find that it is: not an "action".

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Sand Points 1 1/2" x 2' x 2" x 70'
 SIZE AND DEPTH AND INFILTRATION POND (TRENCH) 44' x 79' 8' deep / 81' x 79' 8' deep

TRIBUTARY _____

categorically exempt. 4/20/92

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION, heat & Frost protection

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 250 ACRE FEET PER YEAR _____

TIMES DURING YEAR WATER WILL BE REQUIRED as needed year round - irrigation during irrigation season

IF IRRIGATION, NUMBER OF ACRES 4.7 ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED STARTED DATE PROJECT WAS OR WILL BE COMPLETED System complete

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<u>1</u>		<u>Ocean Spray Cranberry Tracts 29</u>	<u>29</u>	<u>15</u>	<u>11W</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

200 feet East and 150 feet North from center of Sec. 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SW 1/4 NE 1/4</u>	<u>29</u>	<u>15</u>	<u>11W</u>	<u>Pacific</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~Use legal off of cart. 5698 A~~

All of Tract 1 of Ocean Spray Cranberry Tracts, according to the plat thereof filed in Vol. "F" of Plats page 24, records of Pacific Co. Wash. Excepting therefrom the following tract of land to wit; Beginning at the NE corner of said Tract 1 of Ocean Spray Cranberry Tracts; thence S 0° 46' 27" E 5.0 feet to the center line of a ditch; thence West along the center line of said ditch to the west line of Tract 1; thence N 0° 46' 27" W 5.0 feet to the SW corner of Tract 1; thence N 89° 45' 30" E 169.5 feet to point of beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Infiltration Trench (POND) GWC 5698A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

44' x 79' Existing Proposed: 84' x 79'
8 ft deep 8 ft. deep

UNNAMED Stream (swamp) Gravity Flow to sump
AREA. Pump capable of 350 gpm - (15 hp pump)
buried 5" mainline - cross T 4", then 2" throughout

REMARKS
7. Bog - sprinkler risers - 95
Sand Point: 1 1/2" x 2' | well 2" x 70" 2 1/2 hp pump.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]
APPLICANT'S SIGNATURE

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....